

SHAYNE CLARKE
CURRICULUM VITAE

Associate Professor, Department of Religious Studies
McMaster University, UH 123
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<https://mcmaster.academia.edu/ShayneClarke>

EDUCATION

- 2002–2006 Ph.D., East Asian Languages and Cultures, UCLA
Dissertation: *Family Matters in Indian Monastic Buddhism*
Supervisor: Prof. Gregory Schopen
Examiners: Prof. William Bodiford (UCLA), Prof. Robert Buswell (UCLA),
Prof. Jonathan Silk (UCLA), and Prof. Robert Brown (Art History, UCLA)
- 2000–2001 Doctoral Student (*Hakushi katei*), Bukkyo University, Kyoto (Japan)
- 1999–2000 Research Student, Bukkyo University, Kyoto (Japan)
- 1998–1999 Master of Arts with Distinction in Religious Studies, Department of Religious
Studies, University of Canterbury (New Zealand)
Thesis: *Pārājika*: the Myth of Permanent and Irrevocable Expulsion from
the Buddhist Order: A Survey of the *Śikṣādattaka* in Early Monastic
Buddhism
Supervisor: Prof. Paul Harrison
Examiners: Prof. Gregory Schopen (University of Texas at Austin) and
Prof. Sasaki Shizuka (Hanazono University)
- 1997–1998 Bachelor of Arts with First Class Honours in Japanese, Department of Asian
Languages, University of Canterbury (New Zealand)
- 1993–1997 Bachelor of Arts, Faculty of Arts, University of Canterbury (New Zealand)

EMPLOYMENT

- July 1, 2011 to present, Associate Professor (with tenure), Department of Religious Studies,
McMaster University, Hamilton, Ontario
July 1, 2006 to June 30, 2011, Assistant Professor (tenure-track), Department of Religious Studies,
McMaster University, Hamilton, Ontario

PUBLICATIONS

BOOKS

- 2014 *Vinaya Texts*. Gilgit Manuscripts in the National Archives of India: Facsimile Edition. Volume 1. New Delhi and Tokyo: The National Archives of India and the International Research Institute for Advanced Buddhism, Soka University. xiv + 80 + 277 pp.

This volume is a full-colour facsimile edition, containing various scholarly surveys and concordances. Issued in B4 size, it contains an “Introduction to the Gilgit *Vinaya* Manuscripts Preserved in the National Archives of India” (pp. 1–4), an “Introduction to the *Vinaya* Concordance” (pp. 5–15), a “Bibliographical Survey of the Extant Sanskrit Folios” (pp. 16–36), a “Bibliography” (pp. 37–45), and—compiled in collaboration with Drs. Fumi Yao and Masanori Shōno—a “Concordance to the Gilgit *Vinaya* Manuscripts Preserved in the National Archives of India” detailing (1) folio numbers, (2) image numbers in the previous black-and-white facsimile editions, (3–4) volume, page, and line numbers in modern editions, (5–7) location in Tibetan translation in the sDe dge, Peking, and sTog editions, and (8) location in Yijing’s Chinese translation (pp. 46–79). It also contains full-colour facsimiles of 570 folio sides/fragments (22 of which are published for the first time ever), all individually presented together with the above 8 pieces of concordance data (Plates, pp. 1–261) and 78 Select Photographic Enlargements (Plates, pp. 264–277). The volume includes a Preface to the New Series by Prof. Oskar von Hinüber (pp. xi–xiv) and a Postscript by Prof. Noriyuki Kudo (p. 80).

Reviews: S.H. Shomakhmadov, *Written Monuments of the Orient* 21 (2), Autumn-Winter 2014, 271–272 (in Russian). Stefan Baums, *Bulletin de l’École française d’Extrême-Orient* 103, 2017, 495–501.

- 2014 *Family Matters in Indian Buddhist Monasticisms*. University of Hawai’i Press. xiii + 275 pp.

Notices: *The Chronicle of Higher Education* (Weekly Book List, January 24, 2014); Rory Lindsay, *Buddhadharma: The Practitioner’s Quarterly, Book Briefs*, Summer 2014, p. 78; M. Heim, *Choice*, Aug. 2014, vol. 51, no. 12, 6691 (DOI:10.5860/CHOICE.51-6691).

Reviews: Naomi Appleton, *Religion* 2014 (DOI: 10.1080/0048721X.2014.931181); Jack David Eller, *Anthropology Review Database*, 30 Aug. 2014; Reiko Ohnuma, *H-Buddhism, H-Net Reviews*, Sept. 2014 (<http://www.h-net.org/reviews/showrev.php?id=42417>); Nicholas Witkowski, *The International Journal of Asian Studies* 13 (1), 2016, 103–105; Peter Oldmeadow, *Journal of Religious History* 40 (2), 2016, 285–286; Cuilan Liu, *Journal of Buddhist Ethics* 23, 2016, 137–144; Berthe Jansen, *South Asia: Journal of South Asian Studies* 40.1, 2017, 211–213; Justin McDaniel, *Journal of the American Oriental Society* 137.4, 2017, 864–868.

JOURNAL ARTICLES & CONTRIBUTIONS TO BOOKS

- Forthc. "On Some Curious Cases Where the Buddha Did Not Make a Rule."
- Forthc. "A Preliminary Survey of Viśākha(deva)'s *Bhikṣu-vinayakārikā-kusuma-sraja*."
- 2018 "Lost in Tibet, Found in Bhutan: The Unique Nature of the Mūlasarvāstivādin Law Code for Nuns," *Buddhism, Law & Society*, 2 (2016–2017), 199–292.
- 2016 "The 'Dul bar byed pa (*Vinītaka*) Case-Law Section of the Mūlasarvāstivādin *Uttaragrantha*: Sources for Guṇaprabha's *Vinayasūtra* and Indian Buddhist Attitudes towards Sex and Sexuality." *Journal of the International College for Postgraduate Buddhist Studies*, 20, 49–196.
- 2015 "Vinayas" entry in Brill's *Encyclopedia of Buddhism*, edited by Jonathan A. Silk, Volume 1, pp. 60–87. Leiden: Brill.
- 2010 "Creating Nuns Out of Thin Air: Problems and Possible Solutions concerning the Ordination of Nuns according to the Tibetan Monastic Code," in *Dignity & Discipline: Reviving Full Ordination for Buddhist Nuns*. Edited by Thea Mohr and Jampa Tsedroen. Boston: Wisdom Publications, pp. 227–238.
- 2009a "When and Where is a Monk No Longer a Monk? On Communion and Communities in Indian Buddhist Monastic Law Codes." *Indo-Iranian Journal*, 52/2–3, 115–141.
- 2009b "Locating Humour in Indian Buddhist Monastic Law Codes: A Comparative Approach." *Journal of Indian Philosophy*, 37/4, 311–330.
- 2009c "Monks Who Have Sex: *Pārājika* Penance in Indian Buddhist Monasticisms." *Journal of Indian Philosophy*, 37/1, 1–43.
- 2008 "The case of the nun Mettiyā reexamined: on the expulsion of a pregnant *bhikṣuṇī* in the *Vinaya* of the Mahāsāṅghikas and other Indian Buddhist monastic law codes." *Indo-Iranian Journal*, 51/2, 115–135.
- 2006 "Miscellaneous Musings on Mūlasarvāstivāda Monks: The *Mūlasarvāstivāda Vinaya* Revival in Tokugawa Japan," *Japanese Journal of Religious Studies*, 33/1, 1–49.
- 2004a "Right Section, Wrong Collection: An Identification of a Canonical Vinaya Text in the Tibetan *bsTan 'gyur—Bya ba'i phung po zhes bya ba (Kriyāskandha-nāma)*," *Journal of the American Oriental Society*, 124/2, 335–340.
- 2004b "*Vinaya Mātrkā*—Mother of the Monastic Codes, or Just Another Set of Lists? A Response to Frauwallner's Handling of the Mahāsāṅghika *Vinaya*," *Indo-Iranian Journal*, 47/2, 77–120.

- 2002a “The *Mūlasarvāstivādin Vinaya*: A Brief Reconnaissance Report,” in *Early Buddhism and Abhidharma Thought: In Honor of Doctor Hajime Sakurabe on His Seventy-seventh Birthday*. Kyoto: Heirakuji shoten, pp. 45–63.
- 2002b “One Rule For All? *Samghāvaśeṣa* Indemnity for the Sarvāstivādin Monastic Hierarchy,” in *Buddhist and Indian Studies in Honour of Professor Sodo Mori*. Hamamatsu: Kokusai Bukkyōto Kyōkai, pp. 387–398.
- 2001a “The *Mūlasarvāstivāda Vinaya Mukṭaka* 根本説一切有部目得迦,” *Buddhist Studies* [*Bukkyō kenkyū* 佛教研究], 30, 81–107.
- 2001b “*Shibun-ritsu no kendo seiritsu ni kansuru ichikōsatsu—toku ni harai gake no kitei o megutte* 四分律の羯度成立に関する一考察・特に波羅夷學悔の規定をめぐって [An Observation on the Formation of the Dharmaguptaka Vinaya *Skandhaka* with Special Reference to the Regulations Surrounding *Pārājika* Penance],” *Journal of Indian and Buddhist Studies* [*Indogaku bukkyōgaku kenkyū* 印度學佛教學研究], 49/2, (reverse pagination) [in Japanese] 923–921.
- 2000a “The Existence of the Supposedly Non-existent *Śikṣādattā-śrāmaṇerī*: A New Perspective on *Pārājika* Penance,” *Buddhist Studies* [*Bukkyō kenkyū* 佛教研究], 29, 149–176.
- 2000b Sodō Mori, Shayne Clarke, & Shizuka Sasaki, “A Brief Outline of Kōgen Mizuno’s Career & A Bibliography of the Works of Kōgen Mizuno,” *Buddhist Studies* [*Bukkyō kenkyū* 佛教研究], 29, 5–30.

OTHER: TRANSLATIONS, PROCEEDINGS, ETC.

- 2013 “インド仏教における比丘尼の妊娠や僧院生活での母性をめぐって [On Pregnant Nuns and Monastic Motherhood in Indian Buddhism],” *Tōyōgaku kenkyū* 東洋学研究, 50, 241–242. Abstract of public lecture (abstract and lecture both in Japanese).
- 2007 Yamagiwa Nobuyuki, “Vinaya Manuscripts: State of the Field.” In *Indica et Tibetica: Festschrift für Michael Hahn zum 65. Geburtstag von Freunden und Schülern überreicht*. Wiener Studien zur Tibetologie und Buddhismuskunde, 66. Edited by Konrad Klaus and Jens-Uwe Hartmann. Wien: Arbeitskreis für Tibetische und Buddhistische Studien Universität Wien [A translation of Yamagiwa Nobuyuki’s “*Ritsuzō kankei shahon kenkyū no genjō* 律藏関係写本研究の現状,” *Journal of Indian and Buddhist Studies* (*Indogaku bukkyōgaku kenkyū* 印度學佛教學研究), 52/1 (2003), 333–339], pp. 607–616.

PRESENTATIONS, ETC. (SELECT)

- 2019 “A Short Survey of the Tibetan Dunhuang Manuscripts Identified as Containing *Prātimokṣa* Texts,” The Second International Conference on Buddhism and Law, University at Buffalo, The Baldy Center for Law & Social Policy, September 26–28, 2019
- 2019 Respondent, “Epigraphic Evidence on Patronage and Social Context of Buddhist Monasteries in Medieval South and Southeast Asia,” Institute for Advanced Studies on Asia, The University of Tokyo, May 27–28, 2019.
- 2019 Opening remarks (with Robert Buswell) and paper delivered at “Schopen Matters: Reflections on and Appreciations of the Scholarship of Gregory Schopen,” May 17, 2019.
- 2019 “Don't Judge a Book by its Cover: A Brief Survey of Select Vinaya Texts from Dunhuang,” Institute for Advanced Studies on Asia, The University of Tokyo, May 31, 2019.
- 2019 “Select Readings in the *Bhikṣu-vinayakārikā-kusuma-sraj*,” Hwei Tai Seminar in Buddhist Studies (Two-day invited text-reading seminar), Stanford University, February 2–3, 2019.
- 2017 “On the Nun-Friendly Vinaya Manuscript Traditions of Bhutan and their Relationship to Indian Vinaya Commentaries,” *XVIIIth Congress of the International Association of Buddhist Studies*, Toronto, August 20–25, 2017.
- 2016 “The Unique Nature of the Mūlasarvāstivādin *Vinaya* Corpus,” *Buddhist Law and State Law in Comparative Perspective*, Baldy Center, SUNY Buffalo Law School, September 30–October 1.
- 2013 “In All the Wrong Places: Sources for a History of Indian Buddhist Attitudes toward Sexuality and the Development of the 'Best Book' of Monastic Law,” Harvard Buddhist Studies Forum, Feb. 22.
- 2013 “A Muddled Mess: the Mūlasarvāstivādin Monastic Code for Nuns,” Harvard Buddhist Studies Forum, Feb. 21.
- 2012 “On Pregnant Nuns and Monastic Motherhood in Indian Buddhism,” The Institute of Oriental Studies, Tōyō University, Dec. 1 (paper in English and Japanese).
- 2012 “An Unnoticed Collection of Indian Buddhist Case Law: The *'Dul bar byed pa* of the Mūlasarvāstivādin *Uttaragrantha*,” International Institute for Buddhist Studies, Tokyo, Nov. 30.
- 2012 “The *Bhikṣuṇī Vinaya* preserved in Tibet and some manuscripts from Dunhuang,” Institute for Comprehensive Studies of Buddhism, Taishō University, Nov. 7 (paper in Japanese).

- 2012 “On the Problems Surrounding the *Bhikṣuṇī Prātimokṣa* Traditions Preserved in Tibetan: Pelliot tibétain 891 and 892 (**Ārya-sarvāstivādi-mūla-bhikṣuṇī-prātimokṣa-sūtra*),” Institute for Advanced Studies on Asia, University of Tokyo, October 29 (paper in English and Japanese).
- 2012 “Multiple Mūlasarvāstivādin Monasticisms: On the Affiliation of the Tibetan Nuns’ Lineages and Beyond,” *Oslo Buddhist Studies Forum*, University of Oslo, June 12.
- 2011 “On the Plurality of Vinaya Traditions in the Mūlasarvāstivāda and the Inconsistencies between the Tibetan *Bhikṣuṇī Prātimokṣa* and its Purported Canonical Commentary’,” *Australasian Association of Buddhist Studies*, Queenstown, New Zealand, December 7–9.
- 2011 “Religion at the Crossroads: Buddhist Monastic Attitudes toward Popular Indian Religious Practices,” *Strange Encounters: Asian Religions and the “Other,”* Yale University, October 29–30.
- 2011 “On the Mūlasarvāstivādin Affiliations of the *Bhikṣuṇī Vibhaṅga* and *Bhikṣuṇī Prātimokṣa* Preserved in Tibetan,” *XVIth Congress of the International Association of Buddhist Studies*, Jinshan, Taiwan, June 20–25.
- 2011 “Towards a Comparative Study of the *Sarvāstivāda*- and *Mūlasarvāstivāda*-vinayas: A Preliminary Survey of the *Kathāvastu* embedded in the *Uttaragrantha*,” *XVIth Congress of the International Association of Buddhist Studies*, Jinshan, Taiwan, June 20–25.
- 2011 “Guṇaprabha, Yijing, Bu sTon and the Lack of a Coherent System of Rules for Nuns in the Tibetan Tradition of the *Mūlasarvāstivāda*-vinaya,” *Buddhist Nuns in India*, University of Toronto, April 15–17.
- 2011 “The Good Monk and his Wife are Seldom Parted: Reflections on Married Monks in Indian Buddhism,” *Research Center for Buddhist Cultures in Asia*, Ryukoku University, Kyoto, February 23.
- 2011 “The Good Monk and his Wife are Seldom Parted: Reflections on Married Monks in Indian Buddhism,” *Department of Indian Philosophy and Buddhist Studies*, University of Tokyo, February 16.
- 2010 “Motherhood amidst the Sisterhood: Reading Inscriptional Evidence in Light of Buddhist Monastic Law Codes,” *History and Material Culture in Asian Religions*, University of Pennsylvania, March 21–22, 2010.
- 2009 “Mahākāśyapa and His Wife: Ascetic Values in Indian Buddhist Monasticism,” *Canadian Society for the Study of Religion*, Ottawa, Ontario, May 25.
- 2008 “On the Role of Humor in Buddhist Monastic Law Codes,” *XVth Congress of the International Association of Buddhist Studies*, Atlanta, Georgia, June 23–29.

- 2007 “Creating Nuns Out of Thin Air: Problems and Possible Solutions concerning the Ordination of Nuns according to the Tibetan Monastic Code,” *1st International Congress on Buddhist Women’s Role in the Sangha: Bhikshuni Vinaya and Ordination Lineages*, Hamburg, July 18–20.
- 2006 “Locating the Family in Homelessness: On Monastic Families in Indian Buddhism,” *American Academy of Religion Annual Meeting (AAR)*, Washington, DC, November 18–21.
- 2005 “Family matters in Indian monastic Buddhism,” *XIVth Conference of the International Association of Buddhist Studies*, London, August 29–September 3.
- 2002 “Hallowed Harrowing & Fields of Merit: Share-cropping Monks in Buddhist India,” *XIIIth Conference of the International Association of Buddhist Studies*, Bangkok, December 8–13.
- 2000 “*Shibun ritsu no kendo seiritsu ni kansuru ichikōsatsu—toku ni harai gakke no kitei o megutte* 四分律の難度成立に関する一考察—特に波羅夷學悔の規定をめぐって [An Observation on the Formation of the Dharmaguptaka Vinaya *Skandhaka* with Special Reference to the Regulations Surrounding *Pārājika* Penance],” (in Japanese) *Annual Meeting of the Japanese Association of Indian and Buddhist Studies*, Tokyo, September 2–3.

CONFERENCE/PANEL ORGANIZATION

- 2019 *Schopen Matters: Reflections on and Appreciations of the Scholarship of Gregory Schopen*, Los Angeles: UCLA May 17, 2019 [Conference co-organization with Robert Buswell]
- 2017 “*Vinaya Commentaries*,” *XVIIIth Congress of the International Association of Buddhist Studies*, Toronto, 2017 [Panel organization]
- 2011 “Recent Progress in *Vinaya* Studies,” *XVIth Congress of the International Association of Buddhist Studies*, Jinshan, Taiwan, June 20–25 [Panel organization]
- 2011 *Buddhist Nuns in India*, A Conference Sponsored by the University of Toronto/McMaster University Yehan Numata Buddhist Studies Program, University of Toronto, April 15–17 [Conference organization]
- 2008 “Humor and Buddhism,” *XVth Congress of the International Association of Buddhist Studies*, Atlanta, Georgia, USA, June 23–29 [Panel organization]

TEACHING EXPERIENCE (LAST 5 OR SO YEARS: 2014/5; 2015/6; 2016/7; 2017/8; 2018/9; 2019/20; 2020/21)

undergraduate

- RS/SCAR 2F03: *Storytelling in East Asian Religions* [renamed *Storytelling in Asian Religions, 2020*](Term 2, 2014/2015; Term 2, 2015/16; Term 1, 2017/2018; Term 1, 2020/2021)
- RS/SCAR 2K03: *Introduction to Buddhism* (Term 1, 2014/15; Term 1, 2015/16; Term 1, 2018/2019; Term 1, 2019/2020)
- RS/SCAR 2BN3: *Sex and the City in Buddhism* (Term 2, 2017/2018; Term 2, 2018/2019)
- RS/SCAR 3U03: *The Buddhist Tradition in India* (Term 1, 2016/2017; Term 1 2017/2018 [recoded: 2BT3])
- RS 4Q03: *Advanced Readings in Religious Studies* (Term 1, 2016/2017 [1 student])

graduate

- RS 711: *Topics in Buddhist Thought and History: Indian Monasticism—Nuns* (Term 2, 2014/2015; Term 2, 2017/2018)
- RS 711: *Topics in Buddhist Thought and History: Buddhist Commentarial Literature* (Term 2, 2015/16)
- RS 714: *Topics in Indian Buddhist Texts: Abhidharma* (Term 1, 2014/15)
- RS 714: *Topics in Indian Buddhist Texts: Daily Life in India from Around the Turn of the Common Era Onwards* (Term 1, 2016/2017)
- RS 714: *Topics in Indian Buddhist Texts: Manuscript Cultures & Collections* (Term 2, 2018/2019)
- RS 714: *Topics in Indian Buddhist Texts: Introduction to the Study of Monastic Law* (Term 1, 2019/2020)
- RS 714: *Topics in Indian Buddhist Texts: Narrative Literature* (Term 1, 2020/2021)
- RS 715: *Readings in Indian Buddhist Texts (Sanskrit)* (Terms 1 & 2, 2014/2015; Term 1 & 2, 2015/2016; Term 1, 2016/2017; Terms 1 & 2, 2017/2018; Terms 1 & 2, 2018/2019; Term 1, 2019/2020; Terms 1 & 2, 2020/2021)
- RS 718: *Topics in Buddhist Studies: Recent Scholarship: The Mahāyāna* (Term 1, 2015/2016; Term 2, 2020/2021)
- RS 718: *Topics in Buddhist Studies: Recent Scholarship: Gregory Schopen* (Term 1, 2018/2019)

GRADUATE SUPERVISION

Supervisorships

master

in progress:

Myles MacPherson (2019–)
Syeda Meher Taban (2019–)
Rory Tasker (2019–)

master: completed

Anna Phipps-Burton, “Revisiting the Relationship Between the *Mūlasarvāstivāda-vinaya* and the *Divyāvadāna*” (2020)
Rein Ende, “A Preliminary Attempt at Compiling an Index Locorum for the *Mūlasarvāstivāda-vinaya*: with a Focus on the Works of Gregory Schopen” (2016)
Jessica Fish, “Health Care in Indian Buddhism: Representations of Monks and Medicine in Indian Monastic Law Codes” (2014)
Gerjan Altenburg, “A Survey of Attitudes Towards Abortion in Indian Buddhist Monastic Literature” (2014)
Christopher Emms, “Evidence for Two *Mūlasarvāstivādin* Vinaya Traditions in the Gilgit *Prātimokṣa-sūtras*” (2012)
Aurelius Rego, “A Study of the Role and Function of the Monks and Nuns of the Groups-of-Six in *Vinaya* Literature” (2009)

doctoral

in progress:

Joe LaRose, “The *Carmavastu*: A Study and Translation” (2011 to 2016; out of time)
Christopher Emms, “A Study and Translation of Śākyaprabha’s *Āryamūlasarvāstivādi-śrāmaṇera-kārikā*” (2012 to 2018; out of time)
Gerjan Altenburg, “Customary Duties (*Āsamudācārika Dharma*) in *Mūlasarvāstivādin* Monastic Literature” (2014–2020; out of time)
Annie Heckman, U. of Toronto (co-supervised with A. Goodman) (July 2018 to present)
Anna Phipps-Burton (2020 to present)

doctoral: completed

Chris Handy, “Indian Buddhist Etiquette and the Emergence of Ascetic Civility” (2010–2016)
Jens Borgland, “A Study of the *Adhikaraṇavastu*: Legal Settlement Procedures of the *Mūlasarvāstivāda* Vinaya,” Department of Culture Studies and Oriental Languages, University of Oslo (2012–2014; Assistant supervisor [20%]). Joint winner of the Khyentse foundation's award for best Buddhist Studies dissertation 2013–14.

**postdoctoral
in progress:**

postdoctoral: completed

Dr. Fumi Yao, Japan Society for the Promotion for Science (JSPS) (Sep. 2013 to Aug. 2014)
Dr. Fumi Yao, Japan Society for the Promotion for Science (JSPS) (April 2015 to March 2017)
Dr. Jens Borgland, Robert H. N. Ho Family Foundation Postdoctoral Fellowship in Buddhist Studies (ACLS) (09/2016–09/2018; early termination [Aug. 4, 2017] due to employment opportunity in Sweden)
Dr. Kazuho Yamasaki (BDK) (May 31, 2018 to April 9, 2019)

**supervisory committees
master: current**

master: completed (includes examining committees)

Michael Harack (2007)
Abigail MacBain (2008)
Brigitte Robert (2009)
Lawrence (Yamada) Popa (2007–2010; withdrawn from program)
Yongshan He (2011)
Keenan Cox (2014)
Nathaniel Lovdahl (2014)
Yohan John (2015; supervised by me in 2014, then changed to Dr. Rowe)
Crystal Beaudoin (2017)
Kira Thibaudeau (2017–2018)
Alice Zhao (2019)
Mitchell Weishar (2016–2019; withdrawn)
Alexandra Loop (2020)

doctoral: current

Joshua Ereshefsky (2020–)
Anne Crosby (2019–)
Lan Li (2018–)
Daniel Friedrich (2009–2014; inactive)
Kimberly Beek (2007–2013; inactive)
Randy Celie (2007–2011; inactive)

doctoral: completed

Chris Austin (2007), Assistant Prof., Dept. of Classics, Dalhousie University, tenure-track
Kevin Bond (2008), Assistant Prof., Dept. of Religious Studies, Univ. of Regina, tenure-track
Fumi Yao (2011), University of Tokyo, external examiner
Adrian Tseng (2014), Fo Guang University, Taiwan
Berthe Jansen (2015), Leiden University, external examiner
Stephanie Balkwill (2015), Assistant Prof., EALC, University of Winnipeg, tenure-track
Chris Jensen (2018), Instructor, Carleton University
Ruifeng Chen (2020)

AWARDS

McMaster Students Union Teaching Award for Faculty of Social Sciences (2007)

RESEARCH FUNDING (LAST 5 YEARS)

Insight Grant, Social Sciences and Humanities Research Council (SSHRC), CDN\$247,125,

“Tibetan Buddhist law in the Dunhuang manuscripts” (2017–2022)

Research Grant, Arts Research Board, McMaster University, CDN\$4,900, “Lost in Translation: Sanskrit Buddhist Texts Preserved in Tibetan” (2014)

FIELDS OF INTEREST

Buddhist monastic law codes (*Vinaya*); transmission of Buddhist texts from India to China, Tibet, Japan; monasticism; Sanskrit manuscripts; Kanjur studies; development of Buddhist sectarianism; Buddhist apocrypha; humour and narrative in religious and legal texts; hagiography; material culture; non-literary sources for the study of religion; lived religion; epigraphy; Japanese and Chinese historical linguistics; Japanese literature of the Tokugawa, Meiji and Taishō periods; Sanskrit drama.

ADMINISTRATIVE POSITIONS

i) department

Coordinator of Harry Lyman Hooker Distinguished Visiting Professorships (Prof. Gregory Schopen, 2007; Prof. Paul Harrison, 2017)

Library Representative, Dept. of Religious Studies, 2007–2008

Chair, Undergraduate Affairs committee, Dept. of Religious Studies, 2009–2010

Assignment of Teaching Assistants, Dept. of Religious Studies, 2009–2010

Member, Undergraduate Affairs committee, Dept. of Religious Studies, 2006–2008; 2010–2011, 2016–2019, 2020–2021

Member, Graduate Affairs committee, Dept. of Religious Studies, 2011–2012

Member, Public Relations committee, Dept. of Religious Studies, 2011–2012; 2013–2015

“Watchdog,” Tenure & Promotion committee, Dept. of Religious Studies, 2013, 2019

Member, Tenure & Promotion committee, Dept. of Religious Studies, 2013, 2014, 2019

Chair, Colloquium committee, 2013–2016, 2020

Member, 50th Anniversary Planning Committee, 2014–2015

Chair, Search Committee for Assistant or Associate Professor in New Testament, 2015–2016

Member, Building Committee, Dept. of Religious Studies, 2016

Member, Social Sciences and Humanities Research Council (SSHRC) PhD Ranking Committee, Dept. of Religious Studies, 2016

Asian Field Representative (2015–2016; 2018–2019)

Career Progress and Merit (CP/M) Adjudication Committee, 2019

Chair, Communications & Publicity Committee, 2019

Equity, Diversity, and Inclusion Committee, 2020–2021

ii) faculty

Faculty Council, 2009–2010

Undergraduate Admissions, Study and Reviewing, 2009–2010

Undergraduate Academic Planning and Policy, 2009–2010

Graduate Expansion User Group for the Wilson Building Project, 2011

Recorder, Faculty Retreat, 2012

Selection Committee for Associate Dean (Graduate Studies & Research), 2012

Selection Committee for Director of McMaster Centre for Buddhist Studies, 2017

Selection Committee for Chair (Religious Studies), 2020–2021

iii) university

Arts Library Users Committee (ALUC), member, 2007–2008

External reviewer for McMaster's undergraduate Cognitive Science of Language and Linguistics programs, 2012

Board-Senate Research Misconduct Hearings Panel, member, 2013–2019

Tribunals: 2016 (1)

Academic Integrity Faculty Adjudicator, Graduate Studies, 2013–2019

Hearings Adjudicated: 28

Ad hoc panel to review the current Research Integrity Policy for Senate Executive Committee, member, 2015–2017

School of Graduate Studies, Scholarships Committee, 2017

Tenure and Promotion Appeals Tribunal Panel, list member, 2019–